

**FEC  
FORM 3P****REPORT OF RECEIPTS  
AND DISBURSEMENTS**BY AN AUTHORIZED COMMITTEE OF A CANDIDATE  
FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

Office Use Only

**1. NAME OF COMMITTEE** (in full, type or print)

Example: If typing, type over the lines.

12FE4M5

MCMULLIN FOR PRESIDENT COMMITTEE INC.

ADDRESS (number and street)

3824 SW 170th St

Check if different  
than previously  
reported. (ACC)

Archer

CITY

FL

STATE

32618

ZIP CODE

**2. FEC IDENTIFICATION NUMBER**

C

C00623884

**3. TYPE OF REPORT** (Choose One)Check here if this is a Termination Report (TER) ☐Quarterly Reports:Monthly Reports:

April 15 (Q1)



October 15 (Q3)



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11)



July 15 (Q2)



January 31 Year-End Report (YE)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)



12-Day Pre-Election Report for the Election on

M M / D D / Y Y Y Y Y Y

in the State of



30-Day Post-Election Report for the General Election on

M M / D D / Y Y Y Y Y Y

11 / 03 / 2020

**4. IS THIS REPORT AN AMENDMENT?**

yes



no

**5. COVERING PERIOD**

M M / D D / Y Y Y Y Y Y

10 / 01 / 2020

THROUGH

M M / D D / Y Y Y Y Y Y

11 / 23 / 2020

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Searby, Joel, , ,

Signature of Treasurer

Searby, Joel, , ,

[Electronically Filed]

Date

M M / D D / Y Y Y Y Y Y

12 / 03 / 2020

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.  
All previous versions of this form are obsolete and should no longer be used.Office  
Use  
Only

Write or Type Committee Name

**MCMULLIN FOR PRESIDENT COMMITTEE INC.**

Report Covering the Period:

From:

M M  
10D D  
01Y Y Y Y  
2020

To:

M M  
11D D  
23Y Y Y Y  
2020**SUMMARY**

6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD .....	2153.29
7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 3) .....	0.00
8. SUBTOTAL (Lines 6 and 7) .....	2153.29
9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 4) .....	230.00
10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8).....	1923.29
11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....	0.00
12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....	669330.95
13. EXPENDITURES SUBJECT TO LIMITATION (Use the worksheet on Page 8 to calculate this amount.) .....	228081.36

**NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES**

14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B on Page 4 from 17e, Column B on Page 3).....	36045.95
15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B on Page 3 from 23, Column B on Page 4).....	228081.36

# **POST-ELECTION DETAILED SUMMARY PAGE** **Report Of Receipts And Disbursements**

FEC Form 3P

\* If the candidate participated in the general election, use this form for the 30-day Post-General report.  
 \* If the candidate did NOT participate in the general election, use this form for the Year-End report covering through December 31 of the election year (due on January 31).  
 This form is used in lieu of filling out Line Numbers 14 and 15 on the Report of Receipts and Disbursements (Summary Page) and Page 2 (the Detailed Summary Page) for the last report filed by a candidate during the current election cycle.

NAME OF COMMITTEE (in Full)

MCMULLIN FOR PRESIDENT COMMITTEE INC.

Report Covering the Period: From:

M	M	/	D	D	/	Y	Y	Y	Y
10			01			2020			

To:

M	M	/	D	D	/	Y	Y	Y	Y
11			23			2020			

**COLUMN A**  
**Total This Period**

**COLUMN B**  
**Election Cycle Total as of**

M	M	/	D	D	/	Y	Y	Y	Y
11			03			2020			

**COLUMN C**  
**Total for**

M	M	/	D	D	/	Y	Y	Y	Y
11			04			2020			

(date after general election)

through

M	M	/	D	D	/	Y	Y	Y	Y
11			23			2020			

(last day of reporting period)

**I. RECEIPTS**

## 16. FEDERAL FUNDS (Itemize on Schedule A-P)

									0.00

									0.00

									0.00

## 17. CONTRIBUTIONS (other than loans) FROM:

## (a) Individuals/Persons Other Than Political Committees

## (i) Itemized

									0.00

									10960.00

									0.00

## (ii) Unitemized

									0.00

									25350.95

									0.00

## (iii) Total Contributions

									0.00

									36310.95

									0.00

## (b) Political Party Committees

									0.00

									0.00

									0.00

## (c) Other Political Committees

									0.00

									0.00

									0.00

## (d) The Candidate

									0.00

									0.00

									0.00

## (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d))

									0.00

									36310.95

									0.00

## 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

									0.00

									0.00

									0.00

# **POST-ELECTION DETAILED SUMMARY PAGE** **Report Of Receipts And Disbursements**

FEC Form 3P

PAGE 4 / 14

COLUMN A Total This Period	COLUMN B Election Cycle Total as of* (date of general election)	COLUMN C Total for* (date after general election) through* (last day of reporting period)
* - See page 3 for date		
<b>19. LOANS RECEIVED:</b>		
(a) Loans Received From or Guaranteed by Candidate		
0.00	0.00	0.00
(b) Other Loans		
0.00	0.00	0.00
(c) TOTAL LOANS (Add 19(a) and 19(b))		
0.00	0.00	0.00
<b>20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):</b>		
(a) Operating		
0.00	11207.33	0.00
(b) Fundraising		
0.00	0.00	0.00
(c) Legal and Accounting		
0.00	0.00	0.00
(d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c))		
0.00	11207.33	0.00
<b>21. OTHER RECEIPTS (Dividends, Interest, etc.)</b>		
0.00	0.00	0.00
<b>22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d) and 21)</b>		
0.00	47518.28	0.00

## **II. DISBURSEMENTS**

<b>23. OPERATING EXPENDITURES</b>	230.00	239288.69	200.00
<b>24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</b>	0.00	0.00	0.00
<b>25. FUNDRAISING DISBURSEMENTS</b>	0.00	0.00	0.00
<b>26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS</b>	0.00	0.00	0.00

# POST-ELECTION DETAILED SUMMARY PAGE Report Of Receipts And Disbursements

FEC Form 3P

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COLUMN A Total This Period	COLUMN B Election Cycle Total as of* (date of general election)	COLUMN C Total for* (date after general election) through* (last day of reporting period)
27. LOAN REPAYMENTS MADE:		* - See page 3 for date
(a) Repayments of Loans Made or Guaranteed by Candidate		
0.00	0.00	0.00
(b) Other Repayments		
0.00	0.00	0.00
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b))		
0.00	0.00	0.00
28. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees		
0.00	265.00	0.00
(b) Political Party Committees		
0.00	0.00	0.00
(c) Other Political Committees		
0.00	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c))		
0.00	265.00	0.00
29. OTHER DISBURSEMENTS		
0.00	0.00	0.00
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29)		
230.00	239553.69	200.00

## III. NET CONTRIBUTIONS (OTHER THAN LOANS)

(Note: Substitute in lieu of Line #14 on Summary Page for this report only; subtract Line 28(d) from Line 17(e))

0.00	36045.95	0.00
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## IV. NET OPERATING EXPENDITURES

(Note: Substitute in lieu of Line #15 on Summary Page for this report only; subtract Line 20(a) from Line 23)

230.00	228081.36	200.00
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## V. CONTRIBUTED ITEMS (Stock, Art Objects, Etc.)

31. ITEMS ON HAND TO BE LIQUIDATED (Attach List)

0.00		
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FEC FORM 3P  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**ALLOCATION OF PRIMARY EXPENDITURES  
BY STATE FOR  
A PRESIDENTIAL CANDIDATE**  
(Used Only by Primary Committees Receiving  
or Expecting To Receive Federal Funds)

Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

2. FEC IDENTIFICATION NUMBER

C C00623884

MCMULLIN FOR PRESIDENT COMMITTEE INC.

ADDRESS (number and street)

3824 SW 170th St

Archer

CITY

FL

STATE

32618

ZIP CODE

3. NAME OF CANDIDATE

**ALLOCATION BY STATE**

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Alabama	0.00	0.00
Alaska	0.00	0.00
Arizona	0.00	0.00
Arkansas	0.00	0.00
California	0.00	0.00
Colorado	0.00	0.00
Connecticut	0.00	0.00
Delaware	0.00	0.00
District of Columbia	0.00	0.00
Florida	0.00	0.00
Georgia	0.00	0.00
Hawaii	0.00	0.00
Idaho	0.00	0.00
Illinois	0.00	0.00

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Indiana	0.00	0.00
Iowa	0.00	0.00
Kansas	0.00	0.00
Kentucky	0.00	0.00
Louisiana	0.00	0.00
Maine	0.00	0.00
Maryland	0.00	0.00
Massachusetts	0.00	0.00
Michigan	0.00	0.00
Minnesota	0.00	0.00
Mississippi	0.00	0.00
Missouri	0.00	0.00
Montana	0.00	0.00
Nebraska	0.00	0.00
Nevada	0.00	0.00
New Hampshire	0.00	0.00
New Jersey	0.00	0.00
New Mexico	0.00	0.00
New York	0.00	0.00
North Carolina	0.00	0.00
North Dakota	0.00	
Ohio	0.00	0.00
Oklahoma	0.00	0.00
Oregon	0.00	0.00
Pennsylvania	0.00	0.00

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Rhode Island	0.00	0.00
South Carolina	0.00	0.00
South Dakota	0.00	0.00
Tennessee	0.00	0.00
Texas	0.00	0.00
Utah	0.00	0.00
Vermont	0.00	0.00
Virginia	0.00	0.00
Washington	0.00	0.00
West Virginia	0.00	0.00
Wisconsin	0.00	0.00
Wyoming	0.00	0.00
Puerto Rico	0.00	0.00
Guam	0.00	0.00
Virgin Islands	0.00	0.00
TOTALS	0.00	0.00



# **SCHEDULE B-P** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 9 / 14

☒ 23 ☐ 24 ☐ 25 ☐ 26 ☐ 27a  
☐ 27b ☐ 28a ☐ 28b ☐ 28c ☐ 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**MCMULLIN FOR PRESIDENT COMMITTEE INC.**

Full Name (Last, First, Middle Initial)

## **A. BB&T Bank**

Mailing Address 1100 S Walter Reed Dr

City  
Arlington

State  
VA

Zip Code  
22204

Purpose of Disbursement  
Bank Fee

101

Candidate Name

Category/  
Type

Office Sought: ☐ House  
☐ Senate  
☐ President

Disbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y  
10 / 01 / 2020

FEC Identification Number

C

Transaction ID : SB23.80242

Amount of Each Disbursement this Period

15.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

## **B. BB&T Bank**

Mailing Address 1100 S Walter Reed Dr

City  
Arlington

State  
VA

Zip Code  
22204

Purpose of Disbursement  
Bank Fee

101

Candidate Name

Category/  
Type

Office Sought: ☐ House  
☐ Senate  
☐ President

Disbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y  
11 / 02 / 2020

FEC Identification Number

C

Transaction ID : SB23.80243

Amount of Each Disbursement this Period

15.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

## **C.**

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Category/  
Type

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ President

Disbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y

FEC Identification Number

C

Amount of Each Disbursement this Period

☐ Memo Item

Subtotal Of Receipts This Page (optional).....

30.00

Total This Period (last page this line number only).....

30.00

**SCHEDULE D-P****DEBTS AND OBLIGATIONS (Excluding Loans)**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 10 / 14

FOR LINE NUMBER:  
(check only one)
☐ 11  
☒ 12

NAME OF COMMITTEE (In Full)

MCMULLIN FOR PRESIDENT COMMITTEE INC.

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Gathering Inc.

Nature of Debt (Purpose):  
Signature Gathering

Mailing Address 2447 Kiesel Ave

City  
OgdenState  
UTZip Code  
84401

Outstanding Balance Beginning This Period

Transaction ID : SD12.52472

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Hines Digital

Nature of Debt (Purpose):  
Digital and Design Development

Mailing Address 6 Holliben Court

City  
Severna ParkState  
MDZip Code  
21146

Outstanding Balance Beginning This Period

Transaction ID : SD12.52450

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Hines Digital

Nature of Debt (Purpose):  
Digital and Design Development

Mailing Address 6 Holliben Court

City  
Severna ParkState  
MDZip Code  
21146

Outstanding Balance Beginning This Period

Transaction ID : SD12.52491

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional) .....
2) **TOTALS** This Period (last page this line number only) .....
3) **TOTAL OUTSTANDING LOANS** from Schedule C-P (last page only) .....
4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) .....

**SCHEDULE D-P****DEBTS AND OBLIGATIONS (Excluding Loans)**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 11 / 14

FOR LINE NUMBER:  
(check only one)
☐ 11  
☒ 12

NAME OF COMMITTEE (In Full)

MCMULLIN FOR PRESIDENT COMMITTEE INC.

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Hopping, Green &amp; Sams

Nature of Debt (Purpose):  
Legal Fees

Mailing Address 119 S. Monroe Street, Ste. 300

City  
TallahasseeState  
FLZip Code  
32314

Outstanding Balance Beginning This Period

255703.86

Transaction ID : SD12.52464

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

255703.86

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Hopping, Green &amp; Sams

Nature of Debt (Purpose):  
Legal Fees

Mailing Address 119 S. Monroe Street, Ste. 300

City  
TallahasseeState  
FLZip Code  
32314

Outstanding Balance Beginning This Period

239276.44

Transaction ID : SD12.78993

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

239276.44

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Hopping, Green &amp; Sams

Nature of Debt (Purpose):  
Legal Fees

Mailing Address 119 S. Monroe Street, Ste. 300

City  
TallahasseeState  
FLZip Code  
32314

Outstanding Balance Beginning This Period

15035.00

Transaction ID : SD12.79557

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

15035.00

1) **SUBTOTALS** This Period This Page (optional) .....

510015.30

2) **TOTALS** This Period (last page this line number only) .....3) **TOTAL OUTSTANDING LOANS** from Schedule C-P (last page only) .....4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) .....

**SCHEDULE D-P****DEBTS AND OBLIGATIONS (Excluding Loans)**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 12 / 14

FOR LINE NUMBER:  
(check only one)
☐ 11  
☒ 12

NAME OF COMMITTEE (In Full)

MCMULLIN FOR PRESIDENT COMMITTEE INC.

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Hopping, Green &amp; Sams

Nature of Debt (Purpose):  
Legal Fees

Mailing Address 119 S. Monroe Street, Ste. 300

City  
TallahasseeState  
FLZip Code  
32314

Outstanding Balance Beginning This Period

1004.01

Transaction ID : SD12.79558

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

1004.01

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Hopping, Green &amp; Sams

Nature of Debt (Purpose):  
Legal Fees

Mailing Address 119 S. Monroe Street, Ste. 300

City  
TallahasseeState  
FLZip Code  
32314

Outstanding Balance Beginning This Period

3579.08

Transaction ID : SD12.79559

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

3579.08

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Hopping, Green &amp; Sams

Nature of Debt (Purpose):  
Legal Fees

Mailing Address 119 S. Monroe Street, Ste. 300

City  
TallahasseeState  
FLZip Code  
32314

Outstanding Balance Beginning This Period

4799.45

Transaction ID : SD12.79560

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

4799.45

1) **SUBTOTALS** This Period This Page (optional) .....

9382.54

2) **TOTALS** This Period (last page this line number only) .....
3) **TOTAL OUTSTANDING LOANS** from Schedule C-P (last page only) .....
4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) .....

**SCHEDULE D-P****DEBTS AND OBLIGATIONS (Excluding Loans)**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 13 / 14

FOR LINE NUMBER:  
(check only one)
☐ 11  
☒ 12

NAME OF COMMITTEE (In Full)

MCMULLIN FOR PRESIDENT COMMITTEE INC.

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Long Consulting Group

Nature of Debt (Purpose):  
Security Services

Mailing Address P.O. Box 1316

City

Coeur d'Alene

State

ID

Zip Code

83816

Outstanding Balance Beginning This Period

2817.50

Transaction ID : SD12.79000

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

2817.50

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Polymath Innovations LLC

Nature of Debt (Purpose):  
Branding and Communications Consulting

Mailing Address 5815 Windward Pkwy

City

Alpharetta

State

GA

Zip Code

30005

Outstanding Balance Beginning This Period

3608.21

Transaction ID : SD12.52462

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

3608.21

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Scratch Creative

Nature of Debt (Purpose):  
Video Production

Mailing Address 2719 Prospect Ave

City

La Crescenta

State

CA

Zip Code

91214

Outstanding Balance Beginning This Period

12469.20

Transaction ID : SD12.52455

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

12469.20

1) **SUBTOTALS** This Period This Page (optional) .....

18894.91

2) **TOTALS** This Period (last page this line number only) .....3) **TOTAL OUTSTANDING LOANS** from Schedule C-P (last page only) .....4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) .....

**SCHEDULE D-P****DEBTS AND OBLIGATIONS (Excluding Loans)**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 14 / 14

FOR LINE NUMBER:  
(check only one)
☐ 11  
☒ 12

NAME OF COMMITTEE (In Full)

MCMULLIN FOR PRESIDENT COMMITTEE INC.

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Scratch Creative

Nature of Debt (Purpose):  
Video Production

Mailing Address 2719 Prospect Ave

City  
La CrescentaState  
CAZip Code  
91214

Outstanding Balance Beginning This Period

5790.00

Transaction ID : SD12.52452

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

5790.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Scratch Creative

Nature of Debt (Purpose):  
Video Production

Mailing Address 2719 Prospect Ave

City  
La CrescentaState  
CAZip Code  
91214

Outstanding Balance Beginning This Period

20000.00

Transaction ID : SD12.52459

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

20000.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional) .....

25790.00

2) **TOTALS** This Period (last page this line number only) .....

669330.95

3) **TOTAL OUTSTANDING LOANS** from Schedule C-P (last page only) .....

0.00

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) .....

669330.95